

# CALAVERAS COUNTY BOARD OF SUPERVISORS

GARY TOFANELLI  
DISTRICT 1  
JOHN "JACK" GARAMENDI  
DISTRICT 2  
MERITA CALLAWAY - CHAIR  
DISTRICT 3  
DENNIS MILLS  
DISTRICT 4  
BENJAMIN STOPPER – VICE CHAIR  
DISTRICT 5



ALBERT ALT  
COUNTY ADMINISTRATIVE OFFICER  
SARAH EDWARDS  
COUNTY COUNSEL  
REBECCA TURNER  
CLERK OF THE BOARD  
DIANE SEVERUD  
DEPUTY CLERK  
891 MOUNTAIN RANCH ROAD  
SAN ANDREAS, CA 95249 TEL: 209/754-6370

## August 25, 2020 REGULAR MEETING MINUTES

### Call to Order and Pledge of Allegiance

Attendee Name	Title	Status	Arrived
Merita Callaway	District 3 Supervisor	Present	
Benjamin Stopper	District 5 Supervisor	Present	
Gary Tofanelli	District 1 Supervisor	Present	
John Garamendi	District 2 Supervisor	Present	
Dennis Mills	District 4 Supervisor	Present	

To give public comment, call one of the following phone numbers. If you get a busy signal on the first number, please try another. (669)900-9128 or (253)215-8782 or (346)248-7799.

ID: 828 0194 6782 Password: 908049

Upon joining the meeting, your audio will be muted until the appropriate time to make your comment. After your comment, you will be removed from the meeting. Please note that telephone numbers are for making comments, not monitoring the meeting.

### Staff Announcements

This is a time for County staff to provide updates of upcoming County events that may be of interest to the public.

*On August 18, 2020, the Board convened to the closed session portion of the agenda at 5:55 PM*

*4.CLOSED SESSION: Conference with Labor Negotiator - Pursuant to Government Code 54957.6, County designated labor negotiator Judy Hawkins regarding employee organization SEIU -Board action: No Reportable Action Taken*

*The Board adjourned closed session at 6:06 PM*

*Rebecca Turner County Registrar of Voters reminded the Board and voters that today is Election Day for San Andreas & West Point Fire Protection Districts as well as Lynn Park Acres Community Services District.*

*John Osborn, Director of Office of Emergency Services(OES) provided an update on local fires and containment status. He reported that OES had received the first of five generators provided to the County by the PSPS grant, the other four are in route.*

*Lisa Medina, Interm Environmental Management Agency Administrator/Environmental Health Director/Air Pollution Control Officer, reported last week the animal services was put on notice to be ready to deploy to evacuate animals due to the Salt Fire. Animal service officers deployed equipment to*

*Tuolumne County during the Moc Fire. She also reported the air quality is at an AQI index of 130 which is considered unhealthy for sensitive groups, she said if anyone has any questions to contact Air Pollution Control.*

*Rick Dibasilio, County Sheriff provided the Board with an update from the Sheriff's Department. They sent staff to Nevada, & Tuolumne Counties to assist during their fires. He gave a report of citations issued during marine patrol, and a report of marijuana eradication, and arrests. The Special Enforcement Team (SET) has been active and made 40 extra arrests. He has been working with the Bureau of Reclamation (BOR) and Natural Bridges has been closed possibly for the rest of the season. BOR has posted two rangers and the New Melones are patrolling Natural Bridges. Public Works installed no parking signs.*

### **REGULAR AGENDA**

1. **PUBLIC HEALTH SERVICES (ID # 5493)** Receive an update presentation from staff on COVID-19 (novel coronavirus).

*Supervisor Stopper expressed an interest in sending a letter from the Supervisors to Governor Gavin Newsom and the State seeking clarification and definition on application of the current Governors/Executive orders. He asked to have the item agendized and brought back to the Board.*

*The Board directed the County Administrative Officer to work with Supervisor Stopper to bring forward an agenda item*

*County Public Health Officer, Dr. Kelaita provided an update on COVID-19, below is his update:*

*Statewide California has reported 668,615 confirmed COVID-19 cases with 12,152 fatalities.*

*Calaveras County public health confirms 197 coronavirus cases with now 2 deaths. The most recent death were reported in a middle-aged female Calaveras County resident on Friday, August 21 who had been hospitalized in a neighboring San Joaquin Valley Hospital.*

*An outbreak of COVID-19 infection has been identified in Avalon San Andreas skilled nursing facility after the initial identification of an asymptomatic staff member working at the facility was picked up on routine surveillance testing on July 27th. To date infections in 19 residents and 11 staff members have been confirmed through enhanced testing of all residents and care staff. Any positive residents are being temporarily transferred to another Avalon facility out of county designated as a COVID-19 unit until recovered so as to prevent ongoing transmission to other residents within the facility. The facility's infection prevention staff has been working closely with our public health department and consultation with the California Department of Public Health is also been engaged. The facility is undergoing close surveillance for the prompt identification of any new cases in the residents and staff and scaled up infection prevention activities will continue.*

*There are currently 4 Calaveras County residents hospitalized. Local hospital capacity remains adequate and ventilator availability is at 75%.*

*On August 13, 2020 Calaveras County was placed on the state monitoring list. The California Department of Public Health monitors counties on several metrics that*

*indicate elevations in disease transmission and hospital utilization. Because Calaveras County was experiencing an increase in the rate of new infections per 100,000 population for more than 3 consecutive days, we were placed on the watch list. Because of this, several additional business sectors were required by the state closed in our community. These included indoor gym and fitness facilities, personal services such as tattoo, massage and body art, as well as barbershops and hair salons, and indoor malls. Additionally, schools that were planning on resuming in person student attendance for the new academic school year were now all required to move to online learning only.*

*August 20, 2020, Calaveras Public Health confirmed that Calaveras County was taken off the County Monitoring List. Local COVID-19 data has subsequently fallen below the limits outlined by the California Department of Public Health for three consecutive days. Industries or activities that were required to close unless they were modified to operate outside or by pick-up must remain closed even with movement off the County Monitoring List. After 14 days off the monitoring list schools can elect to participate in various types of in person student classroom instruction again.*

*The state is in the process of evaluating when businesses required to close can be allowed to reopen. We participated on a conference call with CDPH staff over the weekend and were informed that the current disease monitoring system in place for the monitoring list process is being reformulated. The revised system will likely have different criteria and so the impacts of our current disease status on local business activities remain undetermined at this time.*

*The best ways to avoid exposure to the virus are to:*

- Stay home if you are sick*
- Stay at least 6 feet away from people outside of your household*
- Wash your hands often with soap and water for at least 20 seconds*
- Avoid touching your eyes, nose, and mouth with unwashed hands*
- Wear a face covering over your nose and mouth when around others.*

*No-cost testing for COVID-19 is available to anyone who would like to get tested. The OptumServe COVID-19 testing site located at the Calaveras County Fairgrounds is open Tuesday-Saturday from 7:00 A.M. to 7:00 P.M. Testing is now available to those age 3 and older. People are highly encouraged to register online. People without Internet access should call (888) 634-1123. To receive information and resources related to COVID-19 visit the Calaveras County COVID-19 website.*

*We must remain cautious in how we move forward. To continue in a positive direction, the public is urged to continue to wear face masks, keep six feet apart, get tested, wash hands often, and stay home if sick. Avoid any gatherings if physical distancing and mask wearing cannot be followed. There is no doubt that our current situation is further strengthened when we work together to help in the fight against COVID-19 and keep us off the monitoring list.*

*Please view the meeting video to hear public comments made on this item.*

**RECOGNITION AND ACKNOWLEDGEMENTS**

2. **BEHAVIORAL HEALTH SERVICES - MENTAL HEALTH PROGRAM (ID # 5496)** Adopt a Proclamation honoring Joni Romeo for over 24 years of service to the residents of Calaveras County in the Health and Human Services Agency Behavioral Health Division.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

**GENERAL PUBLIC COMMENT - 30 MINUTES**

Please view the meeting video to hear in public comments made during this time.

**CONSENT AGENDA**

3. Minutes of Board of Supervisors – Regular Meeting – Aug 11, 2020 9:00 AM

<b>RESULT:</b>	<b>ACCEPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

4. **PUBLIC WORKS (ID # 5328)** 1) Dispense with competitive bidding requirements pursuant to Chapter 3.28 of County Code; 2) Authorize the Department of Public Works to piggyback on Sourcewell contract #060618-EFM; 3) Authorize the Board Chair to execute a Master Equity Lease Agreement with Enterprise FM Trust for the lease of light duty fleet vehicles in an amount not to exceed \$100,000 during FY 2020-21 and budgeted appropriations for the lease of equipment during in subsequent fiscal years; and 4) Authorize the Board Chair to execute a Consignment Auction Agreement with Enterprise Fleet Management, Inc. to sell existing light duty fleet vehicles on behalf of the County.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

5. **PUBLIC WORKS 20200825o3142** Adopt an Ordinance Amending County Code Chapter 3.28.038 - Real Property Ordinance.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

6. **ECONOMIC & COMMUNITY DEVELOPMENT 20200825r100** Adopt a Resolution authorizing staff to submit a Community Development Block Grant Corona Virus 1 Application to the California Department of Housing and Community Development on or before August 31, 2020 and entering into a Subrecipient Agreement with Mountain Ranch Youth Alliance.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

7. **FIRST 5 CALAVERAS (ID # 5492)** 1) Authorize the Board Chair to execute an Agreement with The Resource Connection for the Raising A Reader Home Visiting Program for the period of July 1, 2020 through June 30, 2022, in an amount not to exceed \$84,116; and 2) Authorize the Health and Human Services Agency Director to execute amendments that make changes to the scope and/or budget so long as it does not affect the not to exceed amount.

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

8. **DISTRICT ATTORNEY (ID # 5504)** 1) Authorize the District Attorney to dispense with competitive bidding requirements in accordance with Chapter 3.28 of County Code; 2) Authorize the District Attorney to piggyback on Nevada County's agreement with Karpel Computer Systems, Inc.; 3) Authorize the Board Chair to execute an Agreement with Karpel Computer Systems, Inc. for a one year term in an amount not to exceed \$121,825.00.

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

9. **HUMAN RESOURCES 20200825r099** Adopt a Resolution approving a Side Letter Agreement with Sheriff's Management Unit extending the Memorandum of Understanding to December 31, 2020.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

10. **HUMAN RESOURCES 20200825r098** Adopt a Resolution changing the Position Control List for the Mental Health Division of the Health and Human Services Agency by reclassifying the Supervising Clinician to Deputy Director, Clinical Services effective August 25, 2020.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

11. **TREASURER-TAX COLLECTOR 20200825r097** Adopt Resolution approving the Sale of Tax-Defaulted Property Subject to the Power of Sale at Public Auction via internet (Revenue and Taxation Code Sections 3692.2 and 3694) and authorizing re-offer at the end of the Sale or within the 90 day period of any parcel which does not receive the minimum bid.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Gary Tofanelli, District 1 Supervisor  
**SECONDER:** Benjamin Stopper, District 5 Supervisor  
**AYES:** Callaway, Stopper, Tofanelli, Garamendi, Mills

12. **AUDITOR/CONTROLLER 20200825r096** Approve Budget Transfers for Fiscal Year 2019-20 - requires a 4/5 vote of the Board.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

13. **INTEGRATED WASTE MANAGEMENT (ID # 5502)** 1. Adopt plans, specifications, and bid documents necessary for the construction of the Red Hill Slide Repair Project, and 2. Authorize the Purchasing Agent to execute the bid documents, set the deadline for submission of bids, and submit legal notice advertising Bid #20-1170-10-968.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

14. **ADMINISTRATIVE OFFICE (ID # 5486)** Authorize the County Administrative Officer to execute the annual funding agreement and authorize payment in the amount of \$151,597.00 to University of California Cooperative Extension for the local provision of UCCE programs and services provided during the 2020-21 Fiscal Year.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

15. Item Pulled from Consent

16. Item Pulled from Consent

17. **ADMINISTRATIVE OFFICE (ID # 5481)** 1. Accept contract work for the demolition of the Old Jail/Sheriff & Ag Barn Buildings as complete; 2. Authorize the Chair to execute the Notice of Completion; 3. Authorize the release of retention of 5% for said public project contract work; 4. Authorize the County Administrative Officer to release the Performance Bond to the Surety upon notification, after the one-year guarantee period; and 5. Approve Budget Transfers necessary to increase appropriations in Facilities' 2020-21 fiscal year budget necessary to process payment to Resource Environmental, Inc. for completion of work performed. Budget Transfers require a 4/5th vote of the Board of Supervisors.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

## **REGULAR AGENDA - PART 2**

18. **PLANNING 20200825o3143** Conduct a public hearing, find the project exempt from CEQA, and adopt an Ordinance amending the zoning boundary on APN 068-017-033 for Eric Bottomley. Authorize publication of brief description and map of reclassified property

*No public comments were made on this item.*

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Dennis Mills, District 4 Supervisor
<b>SECONDER:</b>	Gary Tofanelli, District 1 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

19. **PLANNING 20200825o3144** Conduct a public hearing, adopt a negative declaration, and adopt an Ordinance amending the zoning of APN 021-001-051 from Unclassified (U) to Residential Agriculture (RA) for Russell Irish. Authorize publication of brief description and map of reclassified property.

*No public comments were made on this item.*

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	John Garamendi, District 2 Supervisor
<b>SECONDER:</b>	Gary Tofanelli, District 1 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

20. **PLANNING 20200825r101** Conduct a public hearing and adopt a Resolution to disestablish California Land Conservation Contract / Agriculture Preserve No. 115 and 127 and simultaneously establish California Land Conservation Contract / Agriculture Preserve No. 377 totaling 411.69 acres for Clifford E. and Sheri E. Overmier

*No public comments were made on this item.*

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Benjamin Stopper, District 5 Supervisor
<b>SECONDER:</b>	John Garamendi, District 2 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

21. **PLANNING 20200825r102** Adopt a Resolution finding that the San Andreas Pope Street Safe Routes to School Gap Fill Plan is exempt from CEQA and accepting said plan.

*No public comments were made on this item.*

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Gary Tofanelli, District 1 Supervisor
<b>SECONDER:</b>	Dennis Mills, District 4 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

22. **PLANNING 20200825r103** Adopt a Resolution establishing a definition of Farmland of Local Importance for Calaveras County for the purpose of mapping farmland under the California Department of Conservation Farmland Mapping and Monitoring Program

*No public comments were made on this item.*

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	John Garamendi, District 2 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

23. **ECONOMIC & COMMUNITY DEVELOPMENT (ID # 5434)** Receive a semi-annual presentation from the Calaveras County Economic & Community Development Department regarding activities for the last two quarters of FY 2019-2020.

*The Board received a presentation from Kathryn Gallino, Director of Economic & Community Development. The full presentation can be viewed by going to the meeting video.*

24. **ADMINISTRATIVE OFFICE (ID # 5523)** Receive a report from the Facilities Ad Hoc Committee

County Administrative Officer Al Alt provided the Board with a report of status of projects and asked that the Board consider a end date of the Ad Hoc Committee or transition into a standing long term Brown Act Committee.

The Board directed staff to come back with more information on disbanding currently ad hoc and establishing a new committee. Before moving forward with this item.

Supervisor Tofanelli & Garamendi were appointed by the Board to monitor projects and represent the Ad Hoc Committee.

25. **ADMINISTRATIVE OFFICE (ID # 5495)** Receive an update on Capital Improvement Projects and facility infrastructure related Job Order Contracting projects.

The Board received a status update from Bonnie Rich, Deputy County Administrative Officer. The full update can be viewed by going to the meeting video.

The Board gave direction to extend updates from every two months to every six months.

26. **ADMINISTRATIVE OFFICE (ID # 5499)** Receive an update on the revised Purchasing Ordinance and related Procurement Policy documents.

The Board received an update from Bonnie Rich, Deputy County Administrative Officer. The full update can be viewed by going to the meeting video. She will bring the item back on November 10, 2020, board meeting for introduction and approval.

27. **ADMINISTRATIVE OFFICE (ID # 5509)** Review of Board of Supervisors priorities for the remainder of 2020.

### **SUPERVISOR ANNOUNCEMENTS**

In compliance with Govt. Code § 53232.3(d), Board members shall provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements or report out.

Supervisor Stopper announced IWM is putting together plan and will bring it forward. Met with Central Sierra Economic Development, the Economic Development Director from Tuolumne County is asking for a letter of support for Sierra Nevada Resiliency Plan JPA tree mortality.

Supervisor Garamendi would want more information before agreeing to a JPA. Supervisors Callaway, Tofanelli and Mills agreed with Supervisor Garamendi.

Supervisor Mills Friday had a conference call with the fire chiefs in Murphys and the Sheriff regarding Natural Bridges, they discussed signage the BOR Bureau has decided to shut the area down. Shutdown started Sunday.

### **CLOSED SESSION AGENDA**

28. Pursuant to Government Code Section 54956.9 (d)(1): conference with legal counsel re: existing litigation: California Sportfishing Protection Alliance v. Eastern San Joaquin Groundwater Subbasin Sustainability Plan, et al. – Stanislaus County Superior Court Case No. CV-20-001720; Board action:

The Board convened to closed session at 5:12 pm and adjourned at 5:51 pm; there was no reportable Board action.



**ITEMS PULLED FROM CONSENT**

29. **ADMINISTRATIVE OFFICE (ID # 5444)** Authorize the Board Chair to execute Amendment II to the Professional Services Agreement with O'Connell & Dempsey, LLC, for the provision of federal advocacy services to the Board of Supervisors, extending the term for one additional year and increasing the total not to exceed amount of the agreement by \$64,000.00 for a total not to exceed amount of \$192,000.00.

*Supervisor Mills pulled the item and requested to have a further discussion with Ms. O'Connell & her group regarding what she can do further to assist the County during COVID-19. The Chair stated she and the Vice Chair have been working on setting a time for speak with the Board of Supervisors during a meeting. County Administrative Officer Al Alt stated they are working with Ms. O'Connell to confirm that date with her schedule to come before the Board via Zoom. The Chair asked that when the item does get placed on the Board agenda that it be placed at the beginning of the agenda to allow for the time difference.*

*No public comments were made on this item.*

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Dennis Mills, District 4 Supervisor
<b>SECONDER:</b>	Benjamin Stopper, District 5 Supervisor
<b>AYES:</b>	Callaway, Stopper, Tofanelli, Garamendi, Mills

30. **ADMINISTRATIVE OFFICE (ID # 5522)** Adopt a Resolution memorializing the Board's August 11, 2020 direction regarding temporary enforcement measures during the State and local COVID-19 emergency


*Supervisor Mills pulled the item to allow for board discussion, as well as address a synaptic error in section two of the resolution "in within." Sarah Edwards, County Counsel stated she would correct the typo.*

*After board discussion Supervisor Callaway moved the item as is with no amendment with Supervisor Garamendi seconding the item. Supervisors Tofanelli, Mills and Stopper voted "Nay." The item was defeated 3-2.*

*Please view the meeting video to hear public comments made on this item.*

<b>RESULT:</b>	<b>DEFEATED [2 TO 3]</b>
<b>MOVER:</b>	Merita Callaway, District 3 Supervisor
<b>SECONDER:</b>	John Garamendi, District 2 Supervisor
<b>AYES:</b>	Merita Callaway, John Garamendi
<b>NAYS:</b>	Benjamin Stopper, Gary Tofanelli, Dennis Mills

The meeting was closed at 5:05 PM

  
Merita Callaway, District 3 Supervisor 8/25/2020

  
Rebecca Turner, Clerk to the Board 8/25/2020

ATTEST