



BOARD OF SUPERVISORS CHAMBERS

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891 Mountain Ranch Road
San Andreas, CA 95249

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PLANNING COMMISSION REGULAR MEETING

SEPTEMBER 24, 2020

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>), which includes a waiver of Brown Act provisions requiring physical presence of the Planning Commission or the public in light of the COVID-19 pandemic.

The County of Calaveras hereby provides notice that as a result of the declared federal, state, and local health emergencies, and in light of the Governor's order, **this Planning Commission meeting will not be physically open to the public**. You may observe the meeting and address the Commission via email or telephonically as dictated below. Consistent with the Executive Order, Commission members may elect to attend the meeting telephonically and to participate in the meeting to the same extent as if they were physically present.

Based on guidance from the California Governor's Office and Department of Public Health, as well as the County Health Officer, in order to minimize the potential spread of the COVID-19 virus, please do the following:

View the live video stream or listen to the live audio stream of the Planning Commission meetings at <http://calaverascountyca.igm2.com/Citizens/Default.aspx>

1. If you wish to comment on a specific agenda item, submit your comment via email to the Clerk of the Planning Commission at <https://calaverasgov.us/Feedback/Planning-Commission-Clerk> no later than 4:00pm on the Monday prior to the Commission meeting. Please clearly indicate which agenda item number your comment pertains to. Comments are limited to 300 words or less.
2. Alternatively, you may comment by calling (209) 754-6620 and relaying your message to the Commission Clerk or leaving a voicemail of no more than 300 words no later than 4:00 pm on the Monday prior to the Commission meeting. You must specify which item your comment pertains to or if it is for general public comment.
3. If you are listening to the audio or video live stream of the meeting and wish to either make a general public comment or comment on a specific agenda item as it is being heard, please call one of the telephone numbers listed below the **Call to Order and enter the Webinar ID number provided**. You may speak for up to three minutes. The Commission will make an effort to take all calls. You may receive a busy signal if others are calling in at the same time; if you do, please attempt calling again. Please be sure you are viewing the live stream in real time.

The information below is changed by the Clerk for each agenda.

9:00 AM Call to Order

To give public comment, call one of the following phone numbers. If you get a busy signal on the first number, please try another. **(669) 900-9128** or **(346) 248-7799** or **(301) 715-8592** or **(253) 215-8782** or **(646) 558-8656** or **(312) 626-6799**.

ID: 931 9520 9188

Password: Will be posted on the meeting calendar the Tuesday before the meeting.

Upon joining the meeting, your audio will be muted until the appropriate time to make your comment. After your comment, you will be removed from the meeting. Please note that the telephone numbers are for making comments, not monitoring the meeting.

In Compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Clerk to the Planning Commission at 209/754-6620 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a).

The Planning Commission agenda is posted on the county webpage at www.co.calaveras.ca.us. Applications, environmental documents, staff reports, and project files are available for review at the Calaveras County Planning Department during regular business hours. Copies of the file documents, including the staff report and/or environmental reviews, may also be purchased.

A decision of the Planning Commission may be appealed to the Board of Supervisors by following the appeal procedures in Section 17.98.070, and by submitting a written request, accompanied by the appropriate fee, within fifteen calendar days from the date of the Commission decision. (Ord. 2289 § 3(part), 1992: Ord. 1812 § 1(part), 1986).

Pursuant to Government Code 65009, a legal challenge to any of the projects described below may be limited to addressing only those issues raised at the public hearing or in written correspondence delivered to the Planning Commission at or prior to the public hearing.

If you wish to address the Commission on an agenda item, please come to the rostrum when public comment on that item is opened and give your name, if you choose, and your comments. Time limits and order of items shall be the discretion of the Chair, including a break for lunch.

9:00 AM CALL TO ORDER, FLAG SALUTE

AGENDA CHANGES

GENERAL PUBLIC COMMENT PERIOD

Any land use item of interest to the public that is within the subject matter jurisdiction of the Commission and is not posted on the Consent or Regular agendas may be addressed during the Public Comment period. California law prohibits the Commission from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the Commission. Five minutes per person, fifteen minutes per topic.

CONSENT AGENDA

Consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Commission at one time without discussion. Any Commission member, staff member or interested party may request removal of an item from the consent agenda for discussion.

1. Approval of minutes from August 27, 2020.

REGULAR AGENDA

1. **2020-033 ZA, APC for Anthony & Lana Teresi:** Anthony and Lana Teresi filed a California Land Conservation Contract Application to add 9.94 acres of land to their existing Agriculture Preserve Contract 351 for a total of 206.09 acres. The County is processing a zoning amendment for APN 020-013-011 from U (Unclassified) to AP (Agriculture Preserve). The subject property is located at 19600 Potteroffs Road, $\frac{3}{4}$ of a mile north of the intersection of Jesus Maria Road and Baker Riley Way. APN: 020-004-014, 015 and 024 are located in portion of Section 16 and APN: 020-013-011 is located in a portion of Section 15, all in T05N, R13E, MDM. This project is categorically exempt from CEQA pursuant to §15317 of the CEQA guidelines. (Gina Kathan, Planner III)
2. **2020-026 ZA, APC for Richard, Carla & Romie Rolleri:** Richard, Carla and Romie Rolleri filed a California Land Conservation Contract Application to establish Agriculture Preserve Contract 378 for a total of 1,465.35 acres. The County is processing a zoning amendment for all 41 Assessor Parcels from interim zones Unclassified (U) and Highway Service (HS) to Agriculture Preserve (AP). The subject properties, totaling 1,465.35 acres of land, are located east of Schmauder Mine Road, north of the City of Angels City Limits, both west and east of Murphys Grade Road to SR4 at Six Mile Road. APNs: 057-001-010 & 013 are a portion of N $\frac{1}{2}$ Section 21, APNs: 057-002-010, 014 & 015 are a portion of the S $\frac{1}{2}$ of Section 21, APNs: 057-003-018, 023, 024, 070, 071, 072 & 074 are a portion of Section 23, APNs: 057-011-004, 005, 006, 010 & 012 are a portion of the S $\frac{1}{2}$ of Section 22, APNs: 057-015-001, 002, 003, 004, 005, 006 & 019 are a portion of the N $\frac{1}{2}$ of Section 26, APNs: 057-019-001, 002, 003, 007, 019, 020 & 020 are a portion of the N $\frac{1}{2}$ of Section 27, APNs: 057-020-008 & 031 are a portion of the N $\frac{1}{2}$ of Section 28, APN: 057-023-029 is a portion of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 28, APNs: 057-024-003, 004, 019, 020, 021, 022 & 027 are a portion of the S $\frac{1}{2}$ of Section 27, T03N, R13E, MDM. This project is categorically exempt from CEQA pursuant to §15317 of the CEQA guidelines. (Gina Kathan, Planner III)
3. **Project 2020-064 LAND USE MAP (FIGURE LU-1) GENERAL PLAN AMENDMENT:** Calaveras County is proposing to amend the General Plan to correct errors on Figure LU-1, the Land Use Map. An addendum to the Environmental Impact Report certified in 2019, SCH# 2017012043, has been prepared. (Peter Maurer, Planning Director)

COMMISSIONER REPORTS

PLANNING DIRECTOR REPORTS

ADJOURNMENT